

# Policy and Programme

January 2017- Dec 2018



## Students Islamic Organisation of India

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## **MISSION:**

The mission of the organisation shall be to prepare the students and youth for the reconstruction of the Society in the light of divine guidance.

## **AIMS AND OBJECTIVES:**

1. To present Islamic Dawah before students and youth.
2. To promote and cultivate the true knowledge and Understanding of Deen (Islam) among students and youth.
3. To prepare students and youth for leading their Individual and collective lives in accordance with the Quran and Sunnah.
4. To mobilize students and youth for promoting virtues (Maroof) and uprooting evils (Munkar).
5. To promote moral values in educational system and better academic and moral atmosphere in educational Institutions.
6. To make arrangements for all round development of the individuals attached with the organisation, to nourish their talents and to make them useful for the Islamic Movement.

## PREFACE

- ✍ Allah is the Creator of the entire universe.
- ✍ Entire universe obeys his orders and functions according to his wish and orders.
- ✍ Allah has made Man his vicegerent in this world and granted him freedom of action.
- ✍ With freedom of action God showed man his dearest way of life that is Islam.
- ✍ Islam was explained to the people through messengers, through Prophet Mohammed- the last messenger, the final way of life was revealed.
- ✍ By giving freedom of action and showing the right path, God has tested human beings. Whoever follows Gods way of life- Islam- will succeed otherwise will fail.
- ✍ Islam is a complete way of life. It guides all areas of life may it be politics or economy, Family life or self development. Islam clearly guides at all levels.
- ✍ Islam should be followed in its entirety may it be at personal or social level.
- ✍ A Muslim should not only follow Islam but should also implement it in its entirety.
- ✍ This means a Muslim should practice Islam at his personal level completely. Should spread and propagate it and try to implement it in all those quarters where it is generally not implemented.
- ✍ Its a foremost necessity of the Muslim Ummah to prepare students and youth and develop them so that they are able to carry out their important duties.

- ✍ SIO has been established for the same purpose.
- ✍ SIO imparts the true spirit to students and youth and gives them deep knowledge and understanding of Islam.
- ✍ SIO persuades students and youth to practice Islam and provides them the environment which helps them practice it.
- ✍ SIO prepares students and youth to spread Islam. It provides them necessary opportunities, resources and guidance.
- ✍ SIO nurtures talents of students and youth. It develops them so that they are able to play an effective role for the cause of Islam.
- ✍ SIO nurtures the required passions and characteristics in them that will keep them consistently active to fulfill their responsibility.
- ✍ SIO does this work especially among students and educational institutions.
- ✍ The ultimate goal of SIO in all its endeavors is to seek Allah's pleasure and success in Hereafter.

## INAUGURAL WORDS

Dear brothers;

As-salamu alaykum

With prayers of Thanksgiving to Almighty Allah, I warmly present to you the policy and program of organisation for its 17th term.

Alhamdulillah, SIO of India has reached in its 35th year of struggle and students and youth across the country are continuously joining this great mission with zeal and enthusiasm.

Friends, we are marching ahead with firm determination and believe that our message will guarantee Empowerment, Peace and Salvation for every one living in the society.

If we keenly observe this contemporary world we may notice that, Humanity at large is going through difficult times; Illiteracy, Human rights violation, Oppression, Environmental disaster, Hatred, Violence, immorality etc. has become a regular phenomenon, in these circumstances it is the responsibility of "Reformist Youths" to understand and address every humanitarian concern with their Knowledgeable discourses and Practical possibilities, in society as well as in campuses, so that Justice and Respect trumps Injustice and Falsehood.

Our commitment against falsehood is a ray of Hope for every downtrodden individual who still waits to achieve his/her dignity as 'Human Being' and can reaffirm the faith in Brotherhood.

The Ideology of Islam will continue to nurture our thoughts and direct us towards academic and intellectual activism for "Reconstruction of society".

SIO's struggle awaits pious and talented Individuals who can turn this sick society into hopeful one with their Ethical Soundness, Confident Outlook and Determined Struggle.

The Noble Qur'an rightly says,

And those who strive in Our (cause), - We will certainly guide them to Our paths: For verily Allah is with those who do right.

(Al-'Ankabut).

Our Lord! Accept (this service) from us: For Thou art the All-Hearing, the All-Knowing. (Amin)

JazakAllahu Khayran

**Nahas AH**

President, SIO of India

(16 January 2017, AD/ 18 Rabi Al-Akhar 1438 H)

## Policy and Draft 2017-18

**Cadres will be constantly vigilant with respect to their Tazkiya; and organisation, in this respect, shall facilitate a collective environment.**

Relation with Allah and His Prophet ﷺ has a significant role in Tarbiya and Tazkiya of an individual. Hope of attaining Allah's pleasure and fear of answerability on the Day of Judgment are the main factors that urge a person to act. Concern for Tazkiya and sense of accountability before Allah is important source of Tazkiya. In this regard, self-introspection is important for personal Tazkiya without which an individual's development is not possible. It is everyone's individual responsibility to understand that Tazkiya is his need and constantly take practical steps (for its attainment) accordingly. Apart from obligations (فرائض) should also focus on supererogation (نوافل). It should be noted that Quranic injunction "Enjoining what is good and forbidding what is evil" is important for Tazkiya.

Ijtimayyat is responsible to provide a collective environment and motivation to individuals for Tazkiya. In this context the collective activities, mutual relations and focus of the leader should also be mentioned. The collective environment helps an individual to be vigilant and keep the balance in his overall activities. Masajid are important centres of Tazkiya. They are not just a place of prayers but are a significant source of strengthening our relation with Allah. Cadres will be notified in this regard as well.

**SIO shall promote a collective environment of study (مطالعة) and deliberation among students and cadres for their ideological stability.**

Study(مطالعة) is an intellectual and mental diet for individuals. It is a door of knowledge. CAC feels that for leading and guiding the world deep study, and not collection of some superficial information, is indispensable. SIO shall try to develop a culture of study among the students, especially in its cadre, so that their doubts and misunderstandings are cleared; their knowledge becomes in-depth and their ideology becomes sound. Study(مطالعة), be it of books or of universe, pondering (تدبر) and critical analysis are fundamental. Quran invites us to think on the divine signs repeatedly. SIO will try to imply this culture of deliberation among students and cadre. In this regard reading of Quran and Seerah of Prophet ﷺ is most important. The relation with Quran starts with the recitation and continues till pondering-over and propagation of its teachings likewise from the continuous study of the prophetic model, a believer gets enthusiasm for his intellectual and practical activism.

**Cadres shall present Islamic Dawah before student community.**

Quran states that the calling towards Islam (دعوة) is a bounden duty of Muslim Ummah. From the lives of Prophet Muhammad ﷺ and his companions it is evident that the central theme of their struggle was Dawah. Where this is collective responsibility of the ummah, it is also responsibility of every individual that he should present the true concept of Islam and make their lives a walking model of Islam. CAC feels that to present Islamic Dawah with wisdom and self-confidence is the need of the hour. Hence it has been decided that organisation will try to inculcate Dawah-character among students and cadres that their lives

represent Islam, and all their activities reflect the spirit of Dawah and they should present the true picture of Islam by their words and deeds. The ultimate objective of presenting Islamic Dawah before student community is to convey the message clearly that the addressee gets the sense that Islam is the only natural way of life and it is the only way for success in life here and hereafter.

**The organisation will pay attention to academic and research work to present Islamic Dawah in the context of India's particular socio-religious environment.**

In the field of Dawah the special religious and social atmosphere of India cannot be ignored. Similarly, the particular social systems prevailing in the different states and regions (like society based on caste and class) should also be discussed seriously in the framework of Dawah. At this moment we see that different Neo-Spiritual Movements are attracting the modern and educated individuals on a large scale; while formulating an action-plan for Dawah they must also be kept in mind. In the same way different experiments have been carried out in Dawah field, different methods have been applied; knowledge of these and their utilisation is also vital. It is understood that in the special ambience of India these kind of research and learning activities is to be carried out which would be beneficial for our people in their Da'wah efforts. CAC feels that in the present scenario training 'Dawah Experts' to present Islamic Dawah at every level is also necessary.

**SIO shall ideologically engage with political, social and educational issues and, for this, will pay special attention to academic activism.**

SIO has been working amongst the students on different political, social, and educational issues. CAC feels that to

raise the issue is not an end in itself, therefore while raising political, social and educational issues and solving them it is necessary that our ideological identity remains intact. It is necessary to leave the stamp of identity in all stages right from the selection of the issues to the ways and methods to solve them. SIO wishes to nurture values, it wants its objectives to be fulfilled in the campuses. In every campus there is an opportunity to strive for creation of a democratic environment and to make the students aware and active about the social issues and to involve them in socio-political struggles. The need is to utilise this space. In this way the organisation will promote the culture of academic activism so that issues are raised with academic foundations and can be presented and understood on academic bases.

**SIO shall pay special attention to the students of seminaries (مدارس), shall strive to relate them to society and social issues; and give a constructive direction to their abilities.**

Seminaries (مدارس) are a glorious chapter in the history of Muslim Community in India. The students of seminaries are valuable assets of the Muslim community. CAC feels that students of seminaries have the potential, despite facing various social and educational constraints, to play an important role in the development of community and the nation. But due to some historical causes they have been denied their desired role in the society. Therefore the organisation will strive to sensitise them regarding society and social issues. The priority of organisation will be to promote their talents that they may play their desired role in the development of the community and the nation.

**SIO shall critically analyse the educational curriculum, moreover in order to ensure attainable and quality education it will influence government's policies.**

Along with economic, political and social fields in the country, the field of education too has always needed struggle for social justice. In our country - oppression and injustice with backward classes in the field of education; efforts to keep them away from higher education; non-availability of educational opportunities in mother-tongue; and absence of equal and quality education still continues. Trying to resolve these issues for creating a better society should be a part of our struggle. Similarly, values and morals too are not considered worthy of attention in the present system of education. This is the reason that nudity, obscenity and disgrace is finding place, not only among the students and educational institutions, but also in the educational syllabi. It should also be noticed that organised efforts are being made to promote hatred through educational curriculum. Keeping all these issues in sight, SIO will try to influence the national educational policies and agenda.

**SIO shall address the dominant discourse of the campus, especially shall raise voice against the atrocities on the backward sections.**

There is a dominant discourse in every campus. CAC feels that raising various issues in campuses on the surface-level does yield some petty benefits but lasting and solid work cannot be done unless we explain our ideological stand on the dominant discourse of the campuses. SIO shall try to tap the student community by identifying the dominant discourse of the campuses, by explaining our stand in clear terms and by publicising our message. According to our priorities organisation shall strive to introduce different issues in the campus as dominant discourse.

Many social evils are rampant in the society and campuses. Problems such as purposelessness, vagrancy, immodesty, alcoholism, drug addiction, adultery, and homosexuality etc have emerged as a challenge for sincere people across the world. The organization shall raise these problems of campuses as questions of fundamental import before the nation.

Violation of human rights, attempt to create an environment of fear and sorrow and attempts to push Muslims and other oppressed classes out in the educational and social fields are manifestations of communalism in India. Fake encounters, wrong cases, false charges and incarceration of innocent people for years are usual matters today. Raising the voice against such instances of violation of human rights, oppression and injustice is a duty for us as Khair e Ummah. SIO will take part in these struggles, within and outside the campuses, along with other peace-loving organizations.

**SIO shall make collective efforts to check communalism and its institutionalised forms and shall try to build a harmonious and democratic society.**

One important problem facing the country and society at present is fascism, communalism, violence and injustice. Fascist forces in the country are making continuous institutionalised efforts to target some particular sections in the country, especially Muslims. Social and political changes in the recent years have increased the severity of the situation further. Efforts to vitiate the peaceful situation in the country have been made earlier too, but now communalism is not only a danger but has also become an institutionalised power. Efforts to suppress the voices of dissent and to impose a particular culture are increasing. CAC feels that communalism is a message of annihilation not only for Muslims but for the entire humanity as well; and this malaise is hollowing the

integrity of the nation from within. In these circumstances it is essential that collective efforts are made in cooperation with all peace- and justice-loving sections in the country against communalism and its institutionalised forms. The organisation believes that such collective efforts will help in building a harmonious and democratic society.

**SIO shall pay equal attention to expansion and consolidation in its activities so that its message spreads in students fraternity, its sphere of influence grows and organisational consciousness, ideological harmony and complete dedication is inculcated in the cadre. In this regard special attention will be on North India.**

SIO has given equal attention in its policy to expansion and consolidation that its message spreads swiftly in the student fraternity of the country and our efforts are made in an organised manner. With that, whichever part of the country or zone the people of organisation happen to be in, it is necessary that organisational consciousness; harmony of thought; and full commitment is inculcated in them. This clearly means that special attention shall be paid to North India and other regions where the organisation is weak. Besides, the cadre shall be motivated to willingly involve themselves in achieving the priorities of the organisation. The organisation also feels that we shall address and try to make a part of our organisation the people of best capabilities from the student fraternity, as also the students of significant most institutions.

**SIO shall promote Entrepreneurship among its cadres and community.**

Entrepreneurship(i.e. self-employment and start-ups based on new and innovative ideas) promotes freedom, self-dependence, hard-work and ability to take risks. Entrepreneurs are not only self dependent but also create

employment opportunities for others. Prophet Muhammad ﷺ has also promoted this trend among his companions.

If educated youth and experts of different fields, instead of just searching for jobs, come up with new and creative start-ups then they 1) become self-sufficient; 2) create employment opportunities for others and 3) consolidate the financial status of the community as a whole. The youth with such start-ups have considerable impact on the society and can provide resources furthering the cause of Islam. Different ministries of government and NGOs provide knowledge, training, counselling, resources etc in this regard; all of which should be utilised.

**SIO shall emphasise upon the Tarbiyat of junior associates. In this regard, organisation shall pay attention to preparation of such a content that arouses interest in them; nurtures love of Islam, betters morals, and develop their capabilities. All zones shall organise junior associates keeping an eye over their psychology.**

Training and promoting the capabilities of children below 14 years of age is of immense importance. Role of childhood years in determining the facets of a personality cannot be ignored. Zones will create mechanisms for organising Junior Associates at the zonal level and will make plans for the programs as per local needs. In this regard, the zones and regions will pay attention that these programs should be acceptable to the nature, psychology and age of the Junior Associates both at school and local level. Furthermore, all activities performed for them should be carried out in a natural way. These activities shall aim to develop an irresistible love of Islamic faith in them; polish their character; and also to enhance their potential and their educational standards. Cultural tools are playing very effective role in the development of mind in modern age; above all, the cultural

front is very active for the personality formation of youngsters and children. Thus all necessary resources, particularly the cultural resources shall be utilised for the Junior Associates. In this regard collection of the available content worldwide or preparation and distribution of new content will be foremost priority of the organisation.

CAC feels that special focus will be on Junior Associate Circles in North India and other areas where organisation is weak.

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## Program and Guidelines

### **TAZKIYA:**

-  Zones will make efforts to improve the quality of Tazkiya and Tarbiya programs at unit levels.
-  Zones will organise Tazkiya campaigns on different themes; centre may suggest themes in this regard.
-  Zones will organise Study ZAC with the aim of ideological consolidation.
-  Arrangements will be made for the cadres that they may better their recitation of Quran and learn Arabic language. Centre will make a set up for selected cadres in this regard.

### **ORGANISATION:**

-  RMGP team will conduct academic and research meets once in 6 months.
-  SIO will conduct nationwide campaign for promotion of Rafeeq e Manzil.
-  Zones should focus towards cultural tools in different activities.
-  Publishing proceedings of IIIAC and follow up.
-  SIO centre and zones will do academic and research work on selected themes.

- ✍ National level Symposium on "Concept of Emancipation".
- ✍ National level "Human Dignity" campaign will be observed.
- ✍ SIO will conduct National level Online Campaign on "Environment".
- ✍ SIO will organise "National Entrepreneurship Summit".
- ✍ SIO will organise National level ZP/ZS camp.
- ✍ SIO will organise National level Selected Members Camp (SMC).
- ✍ SIO will organise National Review Meet (NRM).
- ✍ SIO will observe a Dawah week upon completion of its 35 years and different activities will be conducted.
- ✍ All India ZAC camp will be organised.

#### **EXPANSION AND CONSOLIDATION:**

- ✍ SIO will conduct "North India Leaders Camp".
- ✍ SIO will organise Associate Making Campaign and conclude the campaign with public conference in North India.
- ✍ Squads will be sent for the expansion of work in North East India and Developing zones.
- ✍ Associate making campaign will be conducted in developing and weaker zones.

#### **SEMINARIES (DEENI MADARIS):**

- ✍ SIO will form "National Level Translation Club" at centre.
- ✍ Focus will be given on career-guidance for students of seminaries.
- ✍ SIO will conduct different competitions for students of seminaries.
- ✍ Member's camp will be conducted for North India students (members) of seminaries.

#### **EDUCATION:**

- ✍ SIO will conduct "Indian History Congress" and presentations of ZAC members will be ensured.

- ✍ SIO will review critically educational curriculum. Centre will focus on Madhya Pradesh, Gujarat and Rajasthan's syllabus and a report will be prepared.
- ✍ North India Education Movement will be continued; in this regard centre will focus on Uttar Pradesh, Jharkhand, Bihar and Haryana.

#### **CAMPUSES:**

- ✍ SIO will organise a National level Central Universities orientation workshop.
- ✍ SIO will conduct national level campus workshop.

#### **PUBLIC RELATIONS:**

- ✍ SIO will form a PR TEAM at central level with state public relation secretaries and other active members.
- ✍ SIO will conduct "National Level PR and Media Workshop".
- ✍ Legal Awareness programs will be organised.

Those associated with organisation will develop their life and the lives of other Muslim students and youth on following lines:

### **I. Tazkiyah of mind and heart**

- i) Deep understanding of fundamental beliefs of Islam and strong conviction in them
- ii) Nourishment of desired qualities of heart (like concern for hereafter, Ikhlas, Fear of Allah, Reliance in Him, Patience, Steadfastness, Spirit of Sacrifice, Gratefulness, Love of Allah, Love of His Prophet and love for humanity).
- iii) To create a profound devotion to ijtamaiyat for Islamic cause.
- iv) To develop the understanding of Islamic perspective of different knowledge disciplines.
- v) To cleanse the thought of all effects of materialism and Jahiliyyah (e.g. Careerism and consumerism etc)

### **II. Tazkiya of Deeds**

-  To hold firm relation with Quran. Frequent self introspection.
-  To cleanse the life from all evils. Especially from vulgarity and lewdness.
-  To orient the life in accordance with the Islamic teachings.
-  To be prompt in Faraiz, Nawafil, Dua, Zikr and Istighfar.
-  To adopt virtuous company.
-  To hold close relation with mosque.
-  To spend time, talents and money in the way of Allah.
-  To strive for Islamic Dawah.
-  To nourish talents in the right direction.
-  To maintain cleanliness and discipline.
-  To set good standards of Physical Fitness.
-  To develop the thirst for knowledge and grow the appetite for reading.
-  To improve the standard of education.
-  To make proper use of time and money.

**Note:** Above mentioned points will be propagated through weekly

programmes, Tazkiyah Camps and Speeches of Leaders.

- ❑ Every member will try to follow Tazkiya Guide.
- ❑ It will be obligatory for all applicants for membership to study the following books from the following domain before applying for Membership.

(Reading of at least ONE book from each domain is COMPULSORY)

☆ قرآن کی آخری پندرہ کا مطالعہ مع ترجمہ و تفسیر۔ لازمی

(Last 15 Surah of Quran with translation and Tafseer)

☆ قرآنیات (Quraniyat)

● مقدمہ تفہیم القرآن (مولانا مودودی)

(Preface to the Tafheemul Quran: Maulana Maudoodi)

● قرآن مجید کا تعارف (مولانا صدرالدین اصلاحی)

● قرآن کا راستہ (خرم مراد)

(Way to the Quran: Khurram Murad)

☆ سیرت (Seerat)

● حیات طیبہ (ابو سلیم محمد عبدالحی)

(The Noble Life of Mohammad: Abu Saleem Abdul Hayi)

● محمد عربی (مولانا عنایت اللہ سبحانی)

(Mohammad: The Guide of Mankind: Maulana Inayetullah Subhani)

● پیغمبر انقلاب (مولانا وحید الدین خان)

(Mohammad: The Prophet of Revolution: Maulana Waheeduddin Khan)

● محسن انسانیت (نعیم صدیقی)

(Mohammad: The Benefactor of Humanity: Naeem Siddiqi)

● رسول کریم کی سماجی زندگی۔ (متین طارق بانچھی)

☆ اسلام کا جامع تصور (Comprehensive Understanding of Islam)

● خطبات (مولانا مودودیؒ) (Fundamental of Islam: Maulana Maududi)

● دینیات (مولانا مودودیؒ)

(Towards Understanding of Islam: Maulana Maududi)

● اسلام کا نظام حیات (مولانا مودودیؒ)

(Islamic Way of Life: Maulana Maududi)

● اسلام ایک نظر میں (مولانا صدرالدین اصلاحیؒ)

(Islam at a Glance: Maulana Sadruddin Islahi)

● اسلامی عبادات پر تحقیقی نظر

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☆ تحریک اسلامی (Islamic Movement)

● تحریک اسلامی - کامیابی کے شرائط (مولانا مودودیؒ)

(Islamic Movement: Pre-requisites for success: Maulana Maududi)

● شہادت حق (مولانا مودودیؒ)

(Witnesses Unto Mankind: Maulana Maududi)

● اسلام ایک نظریہ - ایک تحریک (مریم جمیلہؒ)

● حسن البنا شہید کی ڈائری (حسن البنا شہیدؒ)

● لمحات (خرم مراد)

☆ عصر حاضر کی سمجھ (Understanding of Contemporary World)

● ریڈر (Reader)

The content of the Reader includes Islamic responses to Political, Economic, Education, Cultural, Spritual Systems and our responses to Secularism, Post Modernity, Pluralism, Globalization, Development, Indian Society, Philosophy of Knowledge and Education, etc.

**Associates will also be motivated to study these books.**